

FLiCRA 2015 Annual Conference & Chapter Delegates Meeting November 5, 2015 • Edgewater Pointe Estates, Boca Raton

Thursday, November 5, 2015

8:15 a.m. – 9:00 a.m. Registration & Continental Breakfast

9:00 a.m. – 10:00 a.m. "CCRC Residents – Driving Business Models for Now and the Future"

Keynote Speaker: Katherine Pearson, Penn State, Professor of Law

10:00 a.m. – 10:15 a.m. Break

10:15 a.m. – Noon Board, Membership & Chapter Delegates Meeting

TOPICS: Resident Council Duties in New Law; Membership Growth; FLiCRA State Board Elections; FLiCRA State Budget Adoption

12:00 pm – 12:20 pm Break

12:20 pm – 2:00 pm Membership Luncheon "2016 Legislative Session – Early Bird Gets the Worm, Session Starts in January" Speaker: Bennett Napier, CAE

> Please mail registration forms by October 28, 2015 to: FLiCRA 325 John Knox Road, L103 Tallahassee, FL 32303

Please call the FLiCRA office at (850) 906-9314 if you require any special needs due to a disability.

Location

Edgewater Pointe Estates 23315 Blue Water Circle Boca Raton, FL 33433 Phone: 561-391-6305

All meetings will be held at Edgewater Pointe Estates.

Directions from North Florida: On Florida Turnpike, take edit 75 for FL 808 towards Glades Road. Turn Right on FL 808 West/Glades Road. Go 2.5 miles, turn left at 1st Cross Street onto Boca Rio Road. Turn left onto SW 18th Street (1.2 miles). Turn right on Blue Water Circle.

Directions from Naples Area: Take Interstate 75 South. When in Broward County, Continue on Interstate 595 E/Fort Lauderdale. Use left 2 lanes to merge onto FL 869 N/Sawgrass Expressway, go 22.7 miles. Continue onto SW 10th St. Turn left onto FL845 North/Powerline Road. Turn Right onto SE 18th Street. Turn right onto Bluewater Circle.

Hotel Information for Lodging

TBA

| FLiCRA 2015 Annual Conference & | Chapter Delegat | es Meeting | Registration Form |
|-------------------------------------------|------------------------|------------|--------------------------|
| Please Dunlicate for Multiple Registrants | | | |

(includes AM refreshments and lunch on Thursday) - \$17.00 per person

| Name(s): | |
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| | |
| Address: | Apt. No.: |
| City: | |
| Phone: | |
| | for: \Box (\$17.00 per person to cover meals and meeting expenses) |